



# 2026 VERMONT SUMMER FESTIVAL

Manchester Summer Festival Tuesday (II)	July 7
Manchester Classic Tuesday (III)	July 14
Valley Classic Tuesday (IV)	July 21
Manchester & the Mountains Tuesday (V)	July 28

**STAFF**

- Mr. Bill Worthington**, Manager ..... Citra, FL
- Mr. Brian Post**, Technical Coordinator & Stabling Manager ..... Phoenix, AZ
- Ms. Hanna Skelton**, Office Manager & Horse Show Secretary ..... Westlake Village, CA
- Ms. Cynsie Broda**, Jumper Judge ..... South Londonberry, VT
- Black Brook Veterinary Services**, Horse Show Veterinarian, 978.308.9139 ..... South Hamilton, MA
- Mr. Heath McGhee**, Horse Show Farrier, 765.714.5860 ..... Carmel, IN

**STEWARDS**

- Mrs. Judy Kobilarcsik** (July 7) .....The Villages, FL
- Ms. Pamela Morris** (July 14 & 21) ..... Colts Neck, NJ
- Mrs. Beverly Bedard** (July 28) ..... Camp Hill, PA

**HUNTER JUDGES**

- Mr. David Wilbur** (July 7) ..... Ocala, FL
- Mrs. Lynn Forgione** (July 14) ..... Mooresville, NC
- Mr. Scott Hofstetter** (July 21) ..... Ocala, FL
- Mr. Daniel Arendt** (July 28) ..... Wellington, FL

**JUMPER JUDGE**

- Ms. Cynsie Broda** ..... South Londonberry, VT

**SHOW APPROVALS:** USEF | USHJA | THE LEAGUE | NAL | NEHC | NHS | VHJA | WIHS

United States Equestrian Federation, Inc. | United States Hunter Jumper Association | The League presented by Marshall+Sterling Insurance | North American League | New England Horsemens Council | National Horse Show | Vermont Hunter/Jumper Association | Washington International Horse Show

**SCHEDULE**

**EQUITATION RING - 8 am**

- 452. Dover Saddlery/USEF Hunter Seat Medal
- 453. ASPCA Horsemanship
- 459. USEF/ NCEA Junior Medal
- 469. IHSA/USHJA 3'3" Hunter Seat Medal
- 458. The League Junior/Amateur Horsemanship
- 470. NHS 3'3" Junior Medal
- 471. NHS 3' Adult Medal
- 460. The League/Dover Saddlery Adult Medal
- 461. Ariat Adult Medal
- 456. The League/Pyranha Children's Medal
- 457. THIS National Children's Medal
- 463. NEHC Adult Medal
- 462. NEHC Junior Medal
- 467. NEHC Open Pleasure

**GRAND PRIX RING - 9 am**

- 464.\* .80m Jumper, II.2.c.
- 465.\* .90m Jumper, II.2.b.
- 466.\* 1.0m Jumper, II.2.b.
- 468. USHJA Jumping Seat Medal
- 454. WIHS Junior Equitation (Single Phase)
- 455. Platinum Performance/USEF Talent Search 1\* (jump first)

*\*Additional rounds allowed in classes 464,465,466 if time permits using class 450 Mulligan Jumper.*



**Class Fee:** \$60 Each

**Telephone communication with HITS LLC - 845.246.8833 | Telephone communication during HITS Vermont - 802.362.0118**

**Online Entries can be submitted through:** [Entries.ShowManagementSystem.com](http://Entries.ShowManagementSystem.com)

*The Competition Management for these events is HITS, LLC*